



## **Board of Health**

**February 6, 2025 6:00 PM,**

**Virtually held via Teams at**

**[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZmE2ODk5YWEtNDIhMC00MDcwLWFiMmYtOTIhZjViNGM1NzBh%40thread.v2/0?context=%7b%22id%22%3a%22862de864-c0f2-4801-a187-836f98f56db0%22%2c%22oid%22%3a%225436a539-55d6-4468-8763-16ed48ec0e77%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmE2ODk5YWEtNDIhMC00MDcwLWFiMmYtOTIhZjViNGM1NzBh%40thread.v2/0?context=%7b%22id%22%3a%22862de864-c0f2-4801-a187-836f98f56db0%22%2c%22oid%22%3a%225436a539-55d6-4468-8763-16ed48ec0e77%22%7d)**

**Call in at 660-631-8082,,300403430#**

**WELCOME**

**APPROVAL OF MINUTES**

1. Approval of minutes for the Regular Meeting on 12/05/2024

**DISCUSSION ON COMMUNICABLE DISEASE**

**DISCUSSION ON GRANTS**

**ADJOURNMENT**